

JOE LOMBARDO
Governor

STATE OF NEVADA

DR. KRISTOPHER SANCHEZ
Director



BRETT HARRIS
Labor Commissioner

TONI GIDDENS
State Apprenticeship Director

DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE LABOR COMMISSIONER
NEVADA STATE APPRENTICESHIP COUNCIL
www.Labor.nv.gov

STATE OF NEVADA
Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER

NOTICE OF PUBLIC MEETING

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

Name of Organization: **NEVADA STATE APPRENTICESHIP COUNCIL**
Date and Time of Meeting: **Wednesday, December 3, 2025, 9:00 A.M. to 12:00 P.M.**
Teleconference/Web Meeting: **Call-in Number: 1-775-321-6111 – Phone Conference ID: 383 651 133#**

Join from the Teams meeting link [Click here to join the meeting](#)
Join conversation (microsoft.com) Meeting ID: 292 400 894 508 9– Passcode: 2bt98UC7

Pursuant to Assembly Bill 253 passed during the 81st Regular Session of the Nevada Legislature (2021), the meeting will be conducted by means of teleconference. Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at:

Call-in Number: 1-775-321-6111 – Phone Conference ID: 383 651 133# or through the link below.

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AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. CALL TO ORDER & WELCOME
Chairman or Vice-Chairman

2. ROLL CALL - CONFIRMATION OF A QUORUM
State Apprenticeship Director
3. VERIFICATION OF PUBLIC POSTING
State Apprenticeship Director
4. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the call-in number above)
Chairman or Vice-Chairman
5. APPROVAL OF August 21, 2025 MINUTES
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
6. DISCUSSION OF 2026 STATE APPRENTICESHIP COUNCIL MEETING DATES
(Information/Discussion)
Chairman or Vice-Chairman
7. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICE AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
Discussion and possible action for revised program standards.
Sponsor: Operating Engineers Local 3 JATC
Occupations: Chief of Party (17-3031.01), Diesel Mechanic (49-3031.00), Oil Field Equipment Mechanic (49-3031.00), Operating Engineer (47-2073.00), Plant Operator (51-9021.00), Surveyor Assistant Instrument (17-3031.01), Truck Crane Operator (53.7021.00)
Chairman or Vice-Chairman
8. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICE AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
Discussion and possible action for revised program standards.
Sponsor: Sheet Metal 88 JATC
Occupations: Sheet Metal Worker (47-2211.00)
Chairman or Vice-Chairman
9. NEW PROGRAM STANDARDS/NEW OCCUPATION
Discussion and possible action for new program standards and new occupation.
Sponsor: UNLV NIHAN CNA APPRENTICESHIP
Occupations: Certified Nursing Assistant – O*NET Code 31-1131.00
Chairman or Vice-Chairman
10. NEW PROGRAM STANDARDS/NEW OCCUPATION
Discussion and possible action for new program standards and new occupation.
Sponsor: NuThera
Occupations: Medical Office Administration O*NET Code 43.6013.00, Physical Therapy Technician O*NET Code 31.2022.00
Chairman or Vice-Chairman

11. LABOR COMMISSIONER’S REPORT
(Information Only)
Labor Commissioner
12. STATE APPRENTICESHIP DIRECTOR’S REPORT
(Information Only)
State Apprenticeship Director
13. FUTURE AGENDA ITEMS
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
14. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the teleconference at the number above)
Chairman or Vice-Chairman
15. ADJOURNMENT
Chairman or Vice-Chairman

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should call the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890 on or before the close of business, Wednesday, February 21, 2024.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chairman may continue this meeting from day-to-day.

NOTE (3): All public comments can be provided by dialing/calling into the teleconference at the number above. Comments based on viewpoint may not be restricted. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233B.126

NOTE (4): Please provide the Office of the Labor Commissioner with electronic or written copies of testimony if you wish to have complete versions included as exhibits in the minutes.

NOTE (5): Supporting public material provided to members for this meeting may be requested from the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890

Copies of this Notice of Public Meeting and Agenda are posted at the following locations:

Office of the Labor Commissioner’s website: <https://labor.nv.gov> Nevada’s Public Notice website: <https://notice.nv.gov/>